

# Agenda



*Rural Capital of Food*

<b>Meeting name</b>	<b>Licensing &amp; Regulatory Committee</b>
<b>Date</b>	<b>Monday, 11 March 2019</b>
<b>Start time</b>	<b>6.30 pm</b>
<b>Venue</b>	<b>Parkside, Station Approach, Burton Street, Melton Mowbray, Leics, LE13 1GH</b>
<b>Other information</b>	<b>This meeting is open to the public</b>

Members of the Licensing & Regulatory Committee are invited to attend the above meeting to consider the following items of business.

**Edd de Coverly**  
**Chief Executive**

## Membership

<b>Councillors</b>	J. Wyatt (Chair)	P. Baguley (Vice-Chair)
	P. Cumbers	J. Douglas
	P. Faulkner	A. Freer-Jones
	T. Greenow	E. Holmes
	J. Hurrell	J. Simpson

**Quorum:** 4 Councillors

<b>Meeting enquiries</b>	The Licensing Team
<b>Email</b>	licensing@melton.gov.uk
<b>Agenda despatched</b>	Friday, 1 March 2019

No.	Item	Page No.
1.	<b>APOLOGIES FOR ABSENCE</b>	
2.	<b>DECLARATIONS OF INTEREST</b> Members to declare any interest as appropriate in respect of items to be considered at this meeting.	1 - 2
3.	<b>MINUTES</b> To confirm the minutes of the meeting held on 14 January 2019.	3 - 6
4.	<b>HACKNEY CARRIAGE TARIFF INCREASE</b> The Assistant Director for Strategic Planning and Regulatory Services to submit a report to the Licensing & Regulatory Committee about a request made by the Hackney Carriage drivers within Melton to consider an increase in the tariff charges.	7 - 100
5.	<b>MINUTES TO BE NOTED FROM LICENSING SUB-COMMITTEES AND LICENSING PANELS</b> To note the minutes of the Licensing Sub-Committees held on 9 January 2019.	<i>To follow</i>
6.	<b>URGENT BUSINESS</b> To consider any other items that the Chair considers urgent	